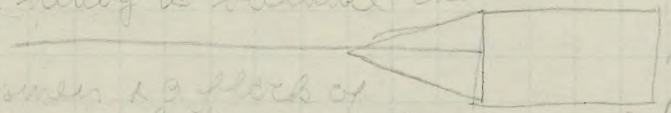
Method of getting geese (ha)hoq at Talio. sdlol)om - 1452

The net + handle = nilsu/la·x, meaning like a bow

A framework of wood, about 10 ft long + 4 wide is made, covered in with net, at one end a handle, long + heavy to balance the weight of the net. Armed with this net + a canoe set out with hunters + a flock of people. Across platform is made near the stern, on which a small fire is kept burning + nearby a number of gum-sticks are ready to make the fire blaze up when necessary. The canoe is rowed + the geese always try to avoid the boat + are driven slowly swimming into a harbour/bay. When close within range he gets up the net + throws it over the geese, so that the rope A, falls first, some geese escape back towards the canoe, but the canoemen grab them, others, many, are caught in the net + their necks wring. All hands get theirs.



This is a special right held by one man, who inherited it — as a name — from his father or so forth, right back to the first people. ~~He does not have~~ The name of the net is tamos

He is also the name for the net thrower, he stirs (hi ixpta) for almost a year

1453
hole sc. thinks that long ago a man would scrape his dead wife to show his grief.

(1) sɔlɔflum
(2) sinuqa
(3) t'skumt' (a spit all the way) kɔpnis
(4) qanitemoi

A territory the property of 1 family is ①, where they can gather skins and berries. Thus the Chinook people's sokolum was the hole② running south of sint, where the paint was found. This was sold for much money. In the case of berries all the people would go out together, no woman would think of going out on her own account. Thus when the ♀ pit are ready a ♂ says ③, the 2 words, which means, "get ready to go to-morrow to ♀ pit". The woman who says this has a story connected with it. & therefore has the job④ of doing so. Her basket is painted with sun as symbol of her job. &c. w kikya was this. ④ passes down from 11 to one of her family, no one would dream of getting berries before ♀ gave the word. Afterwards anybody can get them, but this would be trouble should a ♀ go first. Sint people could go to the land of the Chinooks, in company with them.

Sc-s (sokolum) are where his first ancestors landed [Note. he has just recovered from swearing at the goat, so beware]

At chimotl pi-n-k-s-ka first used at fish-dam & hammer, hence he was able to fish there, but nowhere else. The law finished off this business. & his family would sell the right to use the fish-dam for one night in exchange for blankets etc, never directly sold salmon.

In theory all the Children of pi-n-k-s-ka could use the fish dam, in practice

1455

At the evening show they passed the name bonotta on to George from his mother

only 6 did so, & they alone had the right to sell the privileges. There were some who had the right to use the salmon dam.

Sc's F & his 3 brothers all used a part of the fish-dam, in time they would pass them on to their respective children, until the 3 became many, but it was not considered good for too many to look after the same business, hence it was always arranged that only a certain number should be fishermen, the others went to other businesses.

~~If~~ If Sc should die without a will there would be trouble about his house, gardens etc. If a person dies easily & slowly, he calls his family & tells them what he wants done with his house, gardens ~~etc~~, names etc. In the old days it was same for solobum. If a man dies without will, the children fight it out, often there is trouble.

There is no power to a man unless he has a solobum, it is like a slave ~~He has~~ Everybody looks after their solobum, there is no thought of theft. No one person has a solobum, it is a family affair

1457

① gas/pìq

② aq/wɛn/ai/l

③ FF of Robin Hood

At Iolic there was a man who had the business of catching seals in a special way. He used to go out in a small salt water canoe at night & the man would pass his paddle through the water to make a light. This would attract the salmon which were then speared by a leached which ran out with the escaping seal. spear with line at When tired it was hauled in & killed with a club.

It is probable that this man had no right, in the story sense to do so, he simply got the idea that he would like to be a seal-hunter & did so. At any rate the thing was not handed on.

The amtc-klam or attendant is the person who looks after the wise law, ~~it is~~ his business to passes on with his name. To a chief. We see here of a man being killed for breaking the law, and he thinks that on one occasion the bear's father shot a man who had been wandering about by virtue of his power.

Many people observed the stars & moon as a means of determining the right time for the winter dances, but it was nobody's business. Any smart man did so, & often there was a difference of opinion almost leading to strife.

1459

1) tpibpsta = probably the Great Bear
2) hɔnhɔnɛs
3) a'lox
4) nu/si'ɔnɛdɛ
5) nu/ɛ'ùnta
6) anfɔtt

The act of making to sit on the father's seat is (1). By this the lad becomes a stott / mt, but no power is in him for the time being. He is a shattum all right but his influence is small / if he does open his face too much he is said to be (3), i.e. high-tone powwow. If however a man / ms 4 times he is known as (4), i.e. the real kind of tyi, / he dares to open his face when all the tyis are present / his opinion is valued. As a (4) he is able to go even into the sisauk glusta, though officially only the (shibbolay) can go there. Also for busket business his power is great. Potter was a (4), / accordingly the name of potter went up in the world / his influence was great, but his son is useless, so he has gone down. Names also do this, go up / down like a graph. It is the (4) who have influence. Thus now everybody asks Sc's advice on all matters.

Old Potter was the most influential (4) in the country, also his mother was an important Bella Bella by birth. Husmalc is a busket name, Potter, his station / mt name, come from Kwakiutl father.

~~At a meeting the first speaking (4) carries the day.~~ In the case of a war party, the majority of mmtt shattum always carry the day; they want to have one ~~tumtum~~. There is never a case in which a woman is sent over except when a certain town has first spoken over country, the

1469

at once the month statement will arrange to file

1471